

AF/BFW

AMENDMENT TRANSMITTAL LETTER (Large Entity)	Docket No. 17365
Applicant(s): Tsukasa Kobayashi	

Application No. 10/760,058	Filing Date January 16, 2004	Examiner Glenn K. Dawson	Customer No. 23389	Group Art Unit 3731	Confirmation No. 8946
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Invention: **CLIP DEVICE FOR HOLDING A LIVING TISSUE**

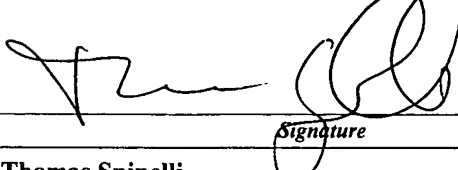
COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE		ADDITIONAL FEE
TOTAL CLAIMS	20 -	21 =	0	x	\$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-1013/SSMP**
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

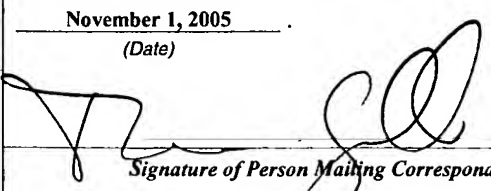
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Signature

Dated: **November 1, 2005**

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**RESPONSE UNDER 37 C.F.R.
§1.116 EXPEDITED PROCEDURE
EXAMINING GROUP 3731**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Tsukasa Kobayashi	Examiner:	Glenn K. Dawson
Serial No:	10/760,058	Art Unit:	3731
Filed:	January 16, 2004	Docket:	17365
For:	CLIP DEVICE FOR HOLDING A LIVING TISSUE	Dated:	November 1, 2005
Conf. No.:	8946		

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RESPONSE UNDER 37 C.F.R. § 1.116

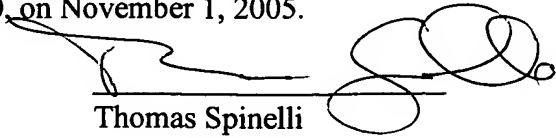
Sir:

In response to the Final Official Action dated September 13, 2005, Applicant respectfully requests reconsideration of the above-identified application in light of the following amendments and remarks:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 1, 2005.

Dated: November 1, 2005


Thomas Spinelli